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## **STARS Student Council Designation Competition**

All schools may apply to become an **IASC STARS Student Council** and be recognized at the annual state convention in May 2023. All projects included in this application must have been completed by April 1, 2023.

There are **FIVE** required projects to qualify for the **2022-2023 STARS Student Council Award**. They consist of the following:

1. **Service**: Projects or events that are performed to assist people in need or in crisis within your school, community, nationally, or globally.
2. **Teambuilding**: Events and/or activities in which the action or process causes a group of people to work together effectively as a team, especially by means of activities and events designed to increase motivation and promote cooperation. This can be with a small group of students/staff OR a large group!
3. **Appreciation**: Activities/Events that show appreciation for others.
4. **Rallies/School Spirit**: Projects/Events that promote school spirit by creating activities or events that involve all parts of the student body. An event/activity that when people feel a part of something larger than themselves and develop a strong sense of pride. It's about students feeling connected to the school and celebrating that connection and each other as students feel and experience it!
5. **State Convention**: Attend this year's state convention and ensure your school holds at least TWO HONOR DELEGATE positions. (No paperwork required, we will confirm this at convention).

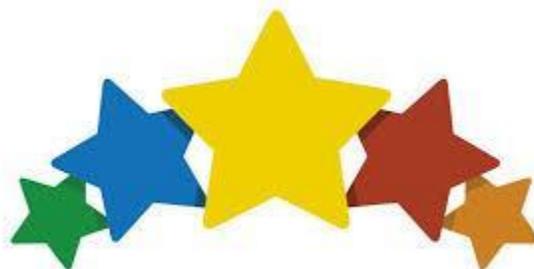
You must complete the report form for all four projects in order to be considered a STARS Student Council for 2022-2023. Please make additional copies of the form for each project.

**Complete application due April 14, 2023.**

Email completed forms to [kgordon@cusd.kahoks.org](mailto:kgordon@cusd.kahoks.org)

or mail

**Collinsville High School  
Attention: Kyle Gordon  
2201 S. Morrison Ave.  
Collinsville, IL 62234**



**IASC STARS Student Council Report Form**  
**ONE PROJECT PER AREA IS REQUIRED. NO DOUBLE DIPPING PLEASE!**

School Name: \_\_\_\_\_

Date of Report: \_\_\_\_\_

Name of Project: \_\_\_\_\_

Circle Category:    **SERVICE**    **TEAM BUILDING**    **APPRECIATION**    **RALLY/SPIRIT**

Date of Project: \_\_\_\_\_

Brief Description of Project/Event: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Total Expenses for Project/Event: \_\_\_\_\_

Unexpected Expenses: \_\_\_\_\_

Total Income: \_\_\_\_\_

Total Profit: \_\_\_\_\_

What tasks must be done to complete your project? Please specify time needed for each task.

Tasks: \_\_\_\_\_

Time Needed: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

What supplies do you need to complete your project? Please specify the cost of each supply.

Supplies Needed: \_\_\_\_\_

Cost: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Please evaluate your project:

1. How many people participated/attended your activity? \_\_\_\_\_
2. If you were to repeat this activity, would you prefer more, less, or the same number of people? \_\_\_\_\_
3. How many workers helped you with this activity? \_\_\_\_\_
4. If you were to repeat this activity, would you prefer more, less, or the same number of workers? \_\_\_\_\_

What kind of publicity did you use? (include a flyer if you have one) \_\_\_\_\_

If you were to repeat this activity, would you prefer more, less, or the same amount of publicity? \_\_\_\_\_

Did you contact any helpful people or resources? (Circle One)      YES      NO

If yes, please record their names and phone numbers

Name and contact information

Phone Number

Name and contact information	Phone Number
_____	_____
_____	_____
_____	_____
_____	_____

What unexpected problems did you have when doing this project? \_\_\_\_\_

If you were to repeat this project, what changes would you make? \_\_\_\_\_

Would you do this project again? (Circle one)      YES      NO

What committee was in charge of this project? \_\_\_\_\_

Please record the names of the committee members: \_\_\_\_\_

Signature of Chairperson(s): \_\_\_\_\_